Virtualis Topologies of the Unreal

David Dowker & Christine Stewart

FIRST EDITION

Copyright © David Dowker & Christine Stewart, 2013

The production of this book was made possible through the generous assistance of The Canada Council for The Arts and The Ontario Arts Council.



Canada Council Conseil des Arts for the Arts du Canada



All rights reserved. No part of this publication may be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or any information storage or retrieval system, without permission in writing from the publisher.

> LIBRARY AND ARCHIVES CANADA CATALOGUING IN PUBLICATION

Dowker, David, 1955-Virtualis: topologies of the unreal / David Dowker and Christine Stewart.

> Poems. Issued also in an electronic format. ISBN 978-1-927040-62-1

I. Stewart, Christine, 1962- II. Title.

PS8607.098747V57 2013 C811'.6 C2013-901281-8

Printed in Canada

Patience arrays its strategies. The blue sky faience and the startling flows. Tincture of days passing. Rapture of plant consciousness, suppliant plaintive refrain. Sidereal inertia of the earth return posture and the vibratory distances between dreams.

This time the vertigo is temporary. It effects a textuality of sex. Brazen conjure. The medium is palladium and hypostasizes. Its valence sighs and lies upon the periodic table, maybe radiant agency.

From the premonitory depths of the firing. A beam of gauze hovers, pale northern glaze veils. The surface of the lake of serene gleams.

Crystals, larvae, buds . . . gemmules.² Or -ganiforms with felt hats and vivid fringes, fungus tumuli. Reticulum of Her thought-fur murmurs. (Something about this urn of a world.) Quivering telepresence within the furniture. These retinals and nerve-wing things fluttering about the telling.

¹ "Patience details its follies."

² "I might have seen all that this single ray awakened of crystals, buds, and worms. in this beam." Arthur Rimbaud. "The Pool of Beth-Saïda."

gladioli my fetishes

My frenetic bent

was your ambivalence.

My spent intensity, your civic dissent.

And so I knit the fetish splint.

For phantasy is virtuality and I cannot resist the insistence of its undulations, its mirror site, its oval portal⁴ – near tar and error. Flung far

into the nether, the imaginations are left to their own inverted devices

– apparent acceleration due to time-dilation. Really an eternity spent climbing the asymptotic beanstalk . . . or shall we make a bee-line to the blossoming? . . . (pre-) destination over there.

⁴ "My phobic truth was your discipline. My lush obscurity, your citizen lips. I prod this fetish twig for my fantasy is velocity and I cannot resist the liquid of its pronunciations, its oval site, its mirror."

flesh plumb

The taste of theory in the back of the throat. Bitter sediment, *seulement*. Golden seal upon parchment lips. Tongue a quiver of slippages. Glottal stop, not. Concave effacement. Lattice dowse in the presence of such displacement. Litmus viscera discipline. Sorrow is round but emits sparks when squeezed.

Hybrid dynasties of carcinogenic saffron blossom across the apocalyptic centuries. Carmine tines of the migration into light — another bloody mistake, mistook umbrage with fruiting bodies in likely nightshade and the hallucinatory lines of flight of radicalized capital.

Imagine the figure seeming.

Imagine the figure singing, coming.

Its face, a nascent egg.

Waning, wrinkled forgetting – sad, eh?

Ash transfixes it in the fields of id²⁴

– yellow corn pricks its angst, the skin akin to ink.

From matter to baffle.

It is a slow takeover . . . incremental exposure. The whole thing has a distinct odour, humming. The sharp smell of summer's clearing, coming: an orphic buttock, a swollen hue — in tangible slabs of absence, fissures of absinthe.

And the finches bunch, in its labial abutments, singing, sighing as if nature were affable or preternatural. And it's eating – a genital nibble for the cannibal bit. Her head's the adorable detail, listening to the sound of a snail.

²⁴ It is insurgent & outside precise eidetics.

It loses the object because the object is not lost . . . It sleeps . . . acedia (a deep snooze) in the demon noon.

It curves to the in-folio of owls gnarled on a damp tongue's rose²⁷

... a baroque musick drifts down

... clutches its fleshy husk, sings to the fervent cities – disperses history in the non-neutrality of a louche human (the subject assumed).

Our melancholia is just plush and uncivic.²⁸

²⁷ Read ruse (or . . . finiculate).

²⁸ As Ophelia's arse – anise please!

the starry pantomime

The body is plural,
a congeries
of metamorphoses
— its engine
is difference, its dermis
absurd — a hinged incidence
in a terminal display.

In the topology of its sleep-induced inflorescence a red vulvic ruckus of mucous (mobius)

– a slime trail to the underwrit ruse of snail and skull (all atypical lip(id)s encrypted)

. . . in a discrete laboratory of forgiveness (Her forgiveness): corpus mysticum melusine.³⁵

³⁵ Salome is seen . . . with a saint's head on a silver plate.

theriocephalous promise

which brings us to the inadvertent curvature of the argument

as if to mitigate
untime
-ly sightings
due to a porous
chronosphere

(posit deft logic circuits or bit emitters perhaps)

the Sphinx sits, disconsolate, infernal riddle withheld, incommunicado